**MORRIS COUNTY ASSOCIATION OF ELEMENTARY AND MIDDLE SCHOOL**

**ADMINISTRATORS (MCAEMSA)**

**DATE:** MARCH 1, 2023

**TO:** ALL MORRIS COUNTY PUBLIC HIGH SCHOOLS

**RE:** THE MILDRED TOWNSEND SCHOLARSHIP

*SPONSORED BY THE MORRIS COUNTY ASSOCIATION OF ELEMENTARY AND MIDDLE SCHOOL ADMINISTRATORS (MCAEMSA)*

ATTACHED YOU WILL FIND THE COVER LETTER AND APPLICATION FOR THIS YEAR'S SCHOLARSHIPS.

**PLEASE NOTE:**

• TWO TO THREE SCHOLARSHIPS WILL BE GIVEN.

• THE AMOUNT OF EACH SCHOLARSHIP WILL BE $2000.

• THE FINAL SUBMISSION DATE IS MONDAY, APRIL 3, 2023

THANK YOU FOR YOUR ATTENTION TO THIS MATTER.

DR. BETH AZAR bazar@mlschools.org

SCHOLARSHIP COMMITTEE CHAIR

**To:** Morris County High School Principals and Guidance Counselors

**From:** Morris County Association of Elementary and Middle School

Administrators (MCAEMSA) Scholarship Committee

**Re:** Mildred Townsend Scholarship Award

**Date:** March 1, 2023

We are happy to offer two to three scholarships in the amount of $2,000.00 each. The Scholarship will be awarded to high school seniors who have been accepted by a college into a program of Education.

Our goal is to provide some financial support to promising educators of the future. The application is enclosed and we ask that you make the information available to interested students.

**Additional qualifications include:**

1. Resident of Morris County (minimum residence requirement of two years).

2. Financial need statement and anticipated tuition cost.

3. Academic achievement (transcript).

4. One recommendation of promise as a teacher.

After the initial screening of applicants, the remaining candidates will be interviewed by a team of administrators. The Scholarship Committee will select the finalists for the awards. All high schools forwarding applications will be advised of the final selections. Scholarship funds will be mailed to the scholarship recipient. In the event the recipient does not complete the academic year for which the scholarship is awarded, or does not enter the college stated when the award is given, the funds must be returned by the institution or the recipient to the Morris County Association of Elementary and Middle School Administrators.

The following time schedule is used in the screening procedure:

*Week of March 1, 2023* - Applications available at high school guidance offices.

*April 3, 2023* - Application and supportive information submitted to the

Scholarship Committee.

***(Applications must be postmarked by Monday, April 3, 2023 to be***

***considered.)***

*Weeks of April 10 and April 17, 2023* - Personal interviews

*May 202*- Scholarship letters and checks mailed to selected students

Please mail completed application to:

Dr. Beth Azar

Wildwood Elementary School Principal

Mountain Lakes Public School District

51 Glen Road

Mountain Lakes, New Jersey 07046

**MORRIS COUNTY ASSOCIATION OF ELEMENTARY AND MIDDLE SCHOOL ADMINISTRATORS**

**(MCAEMSA)**

**MILDRED TOWNSEND SCHOLARSHIP**

**APPLICATION FORM**

Applicant’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, Zip Code:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number-Home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of years in attendance: \_\_\_\_\_\_\_\_\_\_\_\_\_

High School Counselor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Declared College Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade Point Average:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Highest SAT/ACT Scores: Reading: \_\_\_\_\_\_\_\_ Writing: \_\_\_\_\_\_\_\_ Math: \_\_\_\_\_\_\_\_ Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosed is the following: (Please check off)

⬜ Written recommendation regarding "Promise as a Teacher"

⬜ Statement of Financial Need (Written paragraph by student)

⬜ Copy of SAT *I* ACT scores

⬜ Copy of transcript

⬜ Essay (100 words or less) Addressing Reasons for Entering the Field of Education

⬜ Activities resume, including awards, honors, school activities, community activities

Applications will **NOT** be considered unless all of the above information is included.

**Signature of Applicant**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Guidance Office** - Please respond accordingly:

1. Financial need

2. Academic achievement/ transcript/class rank/SAT *I* ACT scores)

3. Promise as a teacher (Recommendation)

Please return this form on or before April 3, 2023 to:

Dr. Beth Azar

Wildwood Elementary School Principal

Mountain Lakes Public School District

51 Glen Road

Mountain Lakes, New Jersey 07046